



# कर्मचारी राज्य बीमा निगम, आदर्श अस्पताल EMPLOYEES' STATE INSURANCE CORPORATION MODEL HOSPITAL (Ministry of Labour & Employment, Govt. of India) Beltola, Guwahati – 781 022 Tele/Fax No. 0361-2360085/2361082: E-mail: <u>mh-guwahati@esic.nic.in</u>

No. 432- U. 16/39/2/SR/PT-2009

Date: 07/06/2019

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### WALK-IN-INTERVIEW FOR RECRUITMENT OF FULL TIME CONTRACTUAL SPECIALIST/PART <u>TIME CONTRACTUAL SPECIALIST FOR A PERIOD OF 01 (ONE) YEAR AT ESIC MODEL</u> HOSPITAL, BELTOLA, GUWAHATI-781022, ASSAM

### 1. Full Time Contractual Specialist/Part Time Contractual Specialist.

| SI.<br>No. | Specialty           | No.<br>of<br>posts | Remuneration  | Age  | Eligibility  | Category<br>wise posts |
|------------|---------------------|--------------------|---|--|--|------------------------|
| 1.         | General<br>Medicine | 01<br>(one)        | For Full Time<br>Contractual<br>Specialists<br>As per the recommendations of<br>7 <sup>th</sup> CPC adopted by ESIC (in<br>Level-11 of PAY MATRIX, pay<br>of Rs. 67,700/- plus other<br>allowances as admissible from<br>time to time). | For Full Time<br>Contractual<br>Specialists<br>Not exceeding<br>45 years as on<br>the date of<br>interview,<br>i. e. on<br>18/06/2019. | PG Degree/Diploma<br>in concerned<br>specialty from a<br>recognized<br>university, with 03<br>years/05 years<br>experience after PG<br>Degree/Diploma<br>respectively. | Unreserved             |
|            |                     |                    | For Part Time<br>Contractual<br>Specialists   | For Part Time<br>Contractual<br>Specialists  |  |                        |
|            |                     |                    | (i) Rs. 40, 000/- per month for 2<br>sessions of 2 hours per day for<br>5days in a week.  | Not exceeding<br>64 years as on<br>the date of<br>interview,   |  |                        |
|            |                     |                    | (ii) Rs. 1,000/- for extra session<br>of two hours.   | i. e. on<br>18/06/2019.  |  |                        |
|            |                     |                    | (iii) Rs. 1,000/- for attending<br>emergency calls subject to a<br>maximum of Rs. 8,000/- per   | (Relaxation of<br>age for<br>SC/ST/OBC/Ex-   |  |                        |
|            | 8                   |                    | month or as per orders issued by<br>ESIC Hqrs. Office from time to<br>time.   | Serviceman<br>candidates as<br>per rules)  |  |                        |

### Note:

1. No TA/DA will be paid to the candidates for appearing in the Walk-In-Interview.

- 2. The candidates must bring original documents (along with attested photocopies) for verification at 10:00 AM sharp on the date of interview, i. e. on 18/06/2019 (Tuesday).
- 3. The candidates will have no right to claim whatsoever for regularization of their service in the ESIC/ESIC Model Hospital in future.
  - 4. Applicants having completed Bio-Data as per format attached herewith, along with duly affixed recent passport size photograph may report to the Office of the Medical Superintendent, ESIC-MH, Beltola, Guwahati-781022 on the date of Walk-In-Interview.

(Medical Superintendent)

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| SI.<br>No. | Particulars  | Details (To be filled in BLOCK LETTERS only) |
|------------|--|--|
| 1          | Post applied for   |  |
| 2          | Name   |  |
| 3          | Father's/Husband's Name  | ر.<br>از                                     |
| 4          | Date of Birth  | i con  |
| 5          | Age as on 18/06/2019   |  |
| 6          | Citizenship  | 1  |
| 7          | Permanent Address  |  |
| 8          | Present Address  |  |
| 9          | Mobile No.   |  |
| 10         | E-Mail ID  |  |
| 11-        | Gender   | · · · · · · · · · · · · · · · · · · ·        |
| 12         | Caste  |  |
| 13         | Religion   |  |
| 14         | Height (in inches)   |  |
| 15         | Aadhar No.   |  |
| 16         | Marital Status   |  |
| 17         | Educational Qualification with year of passing   | *  |
| 18         | Registration with MCI/State MC<br>Registration/DCI/State DC<br>Registration & Registration No. |  |
| 19         | Experience (if any) Govt./Pvt.<br>Hospital/Institution (in years/months)                       |  |
| 20         | List of Enclosures   |  |
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#### Declaration

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I undertake that all the information given by me are correct to the best of my knowledge and I solemnly affirm that if any information given by me found wrong at any stage, my candidature for the post will automatically stand cancelled.