



DEPARTMENT OF ECOLOGY AND ENVIRONMENTAL SCIENCE

ASSAM UNIVERSITY: SILCHAR

ADVERTISEMENT FOR THE POST OF PROJECT FELLOW

Applications are invited for the recruitment of following man-powers to work in a NEC-sponsored project entitled **“HABITAT RESTORATION AND CONSERVATION OF GANGETIC DOLPHIN [*Platanista gangetica gangetica* (Roxburgh, 1801)] IN NORTH-EAST INDIA.”** for a period of **three** years. The posts are purely temporary and co-terminus with the project.

Man power required	Fellowship amount (Rs)	Fellowship position	Desirable qualification	Place of work
Project Fellow	Rs. 15000/- per month (Fixed)	02	As per guideline	One PF to work along the Brahmaputra Basin
				One PF to work along the Barak Basin

How to Apply: Applicants may join in a virtual meeting for the interview on **19th July 2021** at **11.30 am**. Scanned and self-certified copy of all the certificates/ Mark sheets/ other testimonials along with bio-data should be sent 3 (three) days in advance (by 15/07/2021 : 5pm) to PI through email. (auseesc@gmail.com/ parthankar@rediffmail.com).

Qualification:

- ✓ The candidates must possess minimum 60% marks in MSc in Ecology and Environmental Science/Zoology/Life Science or related discipline with good academic records.
- ✓ For both the cases preference will be given to candidates having demonstrated experience in the field of wildlife research and conservation.

Note:

No TA/DA will be paid for attending the interview.

Sd/-

Prof. Parthankar Choudhury

PI, NEC Sponsored project

Department of Ecology and Environmental Science,

Assam University, Silchar-788011.

Email: parthankar@rediffmail.com/ auseesc@gmail.com

Recent
Photograph

Application for the Post of:

Under the project entitled: **"HABITAT RESTORATION AND CONSERVATION OF GANGETIC DOLPHIN [*Platanista gangetica gangetica* (Roxburgh, 1801)] IN NORTH-EAST INDIA."** on purely temporary basis,

1. Name in Full: Mr./Miss/Mrs./Dr. : _____

2. Address for Communication _____

Permanent address _____

3. Date of Birth & Age _____

4. Nationality _____

5. Whether qualified in NET/BET/GATE/SLET _____

6. Have you submitted/awarded of Ph.D. _____

7. Are you a member of Schedule Caste/Tribe/OBC (Answer Yes or No)

8. Whether Married/Unmarried _____

9. Particulars regarding University or Higher Education:

Name of University	College, if any	Date of entry	Date of leaving

10. Particulars of all examinations passed and degree and technical qualifications obtained (commencing with the Matriculation or equivalent examinations). **Attested copies of all certificates to be submitted as and when required.**

Examination or Degree obtained	Class or Division/Grades/Percentage	Subject taken	Year of passing	Merit position and chance taken in passing

11. Details of postgraduate work and published papers, if any. Give titles of the M.Sc /Ph.D dissertation/project or published papers.

Any, additional qualification may be mentioned here.

12. How have you been employed? If Yes give particulars below

13. Name and address along with email IDs of two referees, who can be contacted:

14. If selected, what notice period would you require before joining?

DECLARATION

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

Name of the Candidate

Signature of the Candidate with date